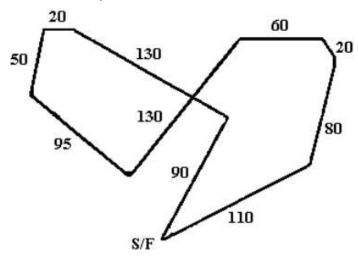


Course plan for Saturday, April 27, is diagrammed above. The full course is 775 yards. Course plan for Sunday, April 28, is diagrammed below. The full course is 785 yards. The courses will be reversed for finals, again for BOB, and again for BIF.

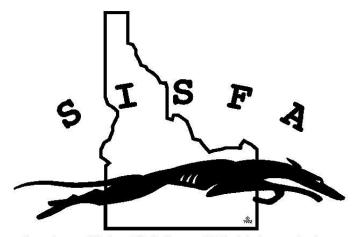
The field is fenced pasture with mowed grass and natural terrain. SISFA reserves the right to alter the course diagram as required by weather and/or field conditions on the day of the trial.



ALL HOUNDS RUN AT OWNER'S SOLE RISK

### PREMIUM LIST

Early entries close at 6 P.M. PDT on Wednesday, April 24, 2024. Mail to Karen Sanders, 13120 SE Wiese Rd, Damascus, OR 97089; (503) 819-5217. Day of trial entries close at 8:00 A.M. at the Secretary's table. (Substitutions on the day of the trial will be allowed.)



Southern Idaho Sighthound Field Association

### ASFA LURE FIELD TRIAL with LURE COURSING INSTINCT STAKE (ALL BREEDS) Region 1

Saturday and Sunday, April 27 and 28, 2024 Bryson Ranch 1114 Vanderdasson, Emmett, Idaho

EARLY ENTRY FEES: 4 or more hounds, same owner, \$15/hound 1-3 hounds, same owner, \$20 first hound, \$18/additional hound \$15 Veterans and Singles stakes

LATE ENTRY FEE: \$25 all hounds, all stakes

CERTIFICATIONS: \$10 (All hounds) Note: No certifications will be run during the trial. We will have a judge available on Friday, April 26, 2024, from 3-5 P.M. for certification runs and practice.

Permission has been granted by the American Sighthound Field Association for the holding of this event under American Sighthound Field Association Rules and Regulations.

Sam Duryee, ASFA Scheduling Committee Chair

**OFFICERS** 

President ......Van Lewis Vice-President .....Mary Perry Secretary ......Judi Robinson Treasurer ......Corrine Miller

<u>JUDGES</u> (and their assignments – \* = Provisional, S = Single, # = Canadian)

Ann Billups, Cottage Grove, OR Tom Golcher, Peyton, CO

| SAT | Α | Az | Ва | В | CE | G | lb | IG | IW | Ph | RR | Sa | SD | SI | SW | W | PvI | SS |
|-----|---|----|----|---|----|---|----|----|----|----|----|----|----|----|----|---|-----|----|
| Ann | Χ | Х  | Χ  | Χ | Х  | Χ | Χ  | Х  | Χ  | Х  | Х  | Χ  | Χ  | Х  | Х  | Χ | Х   | Х  |
| Tom | Х | Х  | Х  | Х | Х  | Х | Х  | Х  | Х  | Х  | Х  | Х  | Х  | Х  | Х  | Х | Х   | Х  |

| SUN | Α | Az | Ва | В | CE | G | lb | IG | IW | Ph | RR | Sa | SD | SI | SW | W | PvI | SS |
|-----|---|----|----|---|----|---|----|----|----|----|----|----|----|----|----|---|-----|----|
| Ann | Χ | Х  | Х  | Χ | Х  | Х | Х  | Х  | Х  | Х  | Х  | Х  | Х  | Х  | Х  | Х | Х   | Х  |
| Tom | Х | Х  | Х  | Х | Х  | Х | Х  | Х  | Х  | Х  | Х  | Х  | Х  | Х  | Х  | Х | Х   | X  |

### FIELD COMMITTEE

Field Chairman....Mary Perry

mpgofish123@gmail.com, (435) 640-4600

Trial Secretary.....Karen Sanders

allagantesilkens@yahoo,con, (503) 819-5217

Lure Operator......Van Lewis

### RIBBON PRIZES

First Prize – Blue NBQ - Green

Second Prize - Red
Third Prize - Yellow
Fourth Prize - White
TROPHIES WILL BE OFFERED FOR BOB, BIF, and High-scoring Veteran

TRIAL HOURS: 8:00 A.M. until completion

Day of trial entries close at 8:00 A.M. Inspection and Roll Call at 8:30 A.M.

#### **ELIGIBLE BREEDS & REGISTRY**

Only purebred Afghan Hounds, Azawakhs, Basenjis, Borzoi, Cirneco dell'Etna, Greyhounds, Ibizan Hounds, Irish Wolfhounds, Italian Greyhounds, Pharaoh Hounds, Rhodesian Ridgebacks, Salukis, Scottish Deerhounds, Silken Windhound, Sloughis, and Whippets may be entered in the regular stakes. Provisional breeds may be entered in the Provisional Stake or the Singles Stake. Provisional breeds currently include purebred Chart Polski, Galgo Español, Magyar Agar, Peruvian Inca Orchid, Portuguese Podengo (Pequeno), Portuguese Podengo (Medio & Grande), and must be individually registered with the appropriate registry.

All entries shall be individually registered with the AKC (including ILP & PAL), the NGA, the UKC, the FCI, an ASFA-recognized foreign or ASFA Board approved registry, or possess a CRN from the SPDBS. A <u>printed</u> photocopy of acceptable registry must be submitted with each hound's first ASFA field trial entry; this requirement is waived for hounds registered with the NGA.

INCOMPLETE, UNSIGNED OR CONDITIONAL ENTRIES WILL NOT BE ACCEPTED. Entries will not be acknowledged by mail or telephone. Email, IM, or text Jose or Corrine for confirmation.

#### REGULAR STAKES OFFERED

Open Stake: Any eligible sighthound excluding ASFA Field Champions of record that has met certification requirements.

Field Champion Stake: Any ASFA Field Champion.

Veteran Stake: Any eligible sighthound that has met certification requirements and whose age exceeds six years, except Irish Wolfhounds, whose age shall exceed five years, and Afghans, Ibizan Hounds, Ridgebacks, Salukis, and Whippets who must be at least seven years old. Points go toward V-Fch or V-LCM titles.

<u>Provisional Stake:</u> Any eligible sighthound of a Provisional breed that has met certification requirements. Not eligible to compete in Best of Breed or Best in Field.

<u>Singles Stake</u>: Any eligible sighthound, including those disqualified to run in other stakes. Not eligible to run in Best of Breed or Best in Field, but are eligible to earn TCP and CPX titles from this stake. Provisional breeds are not eligible for these titles.

Best in Field: Offered Saturday and Sunday.

<u>Lure Coursing Instinct (LCI) Stake:</u> Open to NON sighthounds and sighthound mixes. (See insert for description.) **Limited to 20 entries.** 

#### **GENERAL INFORMATION**

• All entries must be one year or older on the day of the trial, and have a completed hound certification form if entered in open or veterans stake for the first time. • Stakes will be split into flights by public random draw if the entry in any regular stake is 20 or more. • Bitches in season, hounds with breed disqualifications, and lame hounds will be excused at Roll Call and the entry fee will be refunded. • Spayed. neutered, monorchid, and cryptorchid hounds without breed disqualifications may be entered. • Hounds with breed disqualifications are not eligible to enter except in the Single Stake. • Hounds not present at time of Roll Call will be scratched without refund of entry fee. Any hound that displays aggressive behavior during trial hours will be excused for the day without refund of entry fee. • All hounds will run twice in trios, if possible, or braces (except in the Single Stake) unless excused, dismissed, or disqualified. • A penalty of \$5.00 will be assessed for any loose hound not competing in the course in progress. • A penalty of \$5.00 will be assessed for any waste material left on the grounds by a dog or person. Waste disposal equipment and containers will be available. • There will be no certification runs during the trial. Certifications will be offered on Friday afternoon. • Battery powered, continuous loop lure machine will be used; backup equipment will be available.

For the latest Rulebook, Policies, Contacts, Clubs, Trial Schedules, Trial Results, and more see www.ASFA.org on the Internet.

#### OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM

Southern Idaho Sighthound Field Association ASFA Lure Field Trial - All Breed, Saturday, April 27, 2024

Bryson Ranch, 1114 Vanderdasson Rd, Emmett, ID

Early entries close on Wednesday, April 24, 2024

FEES (same owner): 1-3 hounds \$20 first, \$18 additional; 4 or more hounds \$15/hound;

Veterans and Singles \$15. Late entries: \$25 all dogs, all stakes.

Make checks payable to SISFA in US funds only and mail with entry form to

Karen Sanders, 13120 SE Wiese Rd, Damascus, OR 97089

The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid Fee Paid entries: please check your completed entry carefully

|        | 7 1                                                          | 7 1                                                  | ,                          |                        |
|--------|--------------------------------------------------------------|------------------------------------------------------|----------------------------|------------------------|
| Bree   | d:                                                           | Call Name:                                           |                            |                        |
| Regi   | stered Name of Hound:                                        |                                                      |                            |                        |
| Stak   | e:<br>pen □ FCH □ Veteran                                    | ☐ Single ☐ Provisional                               | Additional Sta  ☐ Kennel ☐ | kes<br>Breeder □ Bench |
|        | Registration Nu                                              | mber: (please write in registering bod               | y before numbe             | er)                    |
|        | f possible, please<br>separate my hounds                     | Date of Birth:                                       | Sex: ☐ Dog                 | □ Bitch                |
| Nam    | e of actual owner(s):                                        |                                                      |                            |                        |
| Addr   | ess:                                                         |                                                      | Phone:                     |                        |
| City:  |                                                              |                                                      | State:                     | Zip:                   |
| E-mail | (Optional)                                                   |                                                      | (Optional) Region of       | f Residence:           |
| Emer   | gency Contact Name and Phone (Opti                           | onal)                                                |                            |                        |
|        | Check if this is the first ASFA entered in Open, Veterans, P | A trial for this hound. Attach a Houn<br>rovisional. | d Certification            | or waiver if           |
|        | Check if this is a first-time er accompany this entry unless | ntry, a copy of the official Registrations NGA.      | on of this hour            | nd must                |
|        | Check if any information has c                               | hanged since the last ASFA trial entry.              | Regarding                  |                        |
|        | Check if this hound has been of                              | lismissed within the last 6 trials entered           | d. Must be mark            | ked in order to        |

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

SIGNATURE of owner or his agent duly authorized to make this entry

Please separate the entries before submitting to FTS.

#### OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM

Southern Idaho Sighthound Field Association

ASFA Lure Field Trial - All Breed, Sunday, April 28, 2024

Bryson Ranch, 1114 Vanderdasson Rd, Emmett, ID Early entries close on Wednesday, April 24, 2024

FEES (same owner): 1-3 hounds \$20 first, \$18 additional; 4 or more hounds \$15/hound;

Veterans and Singles \$15. Late entries: \$25 all dogs, all stakes.

Make checks payable to SISFA in US funds only and mail with entry form to

Karen Sanders, 13120 SE Wiese Rd, Damascus, OR 97089

Fee Paid The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

| Bree | ed:                                                     | Call Name:        |                          |                                 |                         |  |  |
|------|---------------------------------------------------------|-------------------|--------------------------|---------------------------------|-------------------------|--|--|
| Reg  | istered Name of Hound:                                  |                   |                          |                                 |                         |  |  |
| Stak | ke:<br>Dpen □ FCH □ Veterai                             | n □ Single I      | ☐ Provisional            | Additional Sta  ☐ Kennel ☐      | kes<br>Breeder □ Bench  |  |  |
|      | Registratio                                             | n Number: (plea   | ase write in registering | body before nu                  | umber)                  |  |  |
|      | possible, please eparate my hounds                      | Date of<br>Birth: |                          | Sex:                            | ☐ Bitch                 |  |  |
| Nan  | ne of actual owner(s):                                  |                   |                          |                                 |                         |  |  |
| Add  | ress:                                                   |                   | Phone:                   |                                 |                         |  |  |
| City | :                                                       |                   |                          | State:                          | Zip:                    |  |  |
| E-ma | il (Optional)                                           |                   |                          | (Optional) Region of Residence: |                         |  |  |
| Eme  | rgency Contact Name and Phone (                         | Optional)         |                          |                                 |                         |  |  |
|      | Check if this is the first As in Open, Veterans, Provis |                   | s hound. Attach a Ho     | und Certificati                 | on or waiver if entered |  |  |
|      | Check if this is a first-time this entry unless NGA.    | e entry, a copy o | of the official Registra | ation of this ho                | ound must accompany     |  |  |
|      | Check if any information ha                             | s changed since   | the last ASFA trial ent  | ry. Regarding _                 | _                       |  |  |
|      | , , , , , , , , , , , , , , , , , , , ,                 |                   |                          |                                 |                         |  |  |

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

SIGNATURE of owner or his agent duly authorized to make this entry \_

Please separate the entries before submitting to FTS.

### AMERICAN SIGHTHOUND FIELD ASSOCIATION HOUND CERTIFICATION

Rule effective October 1, 1994: Ch. V, Sec. 4 (a) OPEN STAKE: To be eligible to enter the open stake, a hound must have been certified by a licensed judge within the year preceding the closing date for the entry or have previously competed in the Open Stake. This eligibility requirement also applies to a hound entered in the Veteran Stake, which has not competed in Open previously. Please complete this portion of this form and attach it to the entry form for the hound's first entry, including an entry for a Fun Trial.

| Registered Name of Hound:                                             |                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Registration Number:                                                  | Breed:                                                                                                                                                                                                                                                                                        |
| Registered Owner's Name:                                              |                                                                                                                                                                                                                                                                                               |
| lure course of at least 500 yards<br>breed with a similar running sty | , the above named hound completed a s, running with another hound of the same breed (or another le). During the course the above named hound showed no ther hound. I further certify that I am a licensed judge for the                                                                       |
| Name of Licensed Judge:                                               |                                                                                                                                                                                                                                                                                               |
|                                                                       | Date:                                                                                                                                                                                                                                                                                         |
|                                                                       | I running in the certification course is the hound identified ided on this form is true and correct.                                                                                                                                                                                          |
| Signature:                                                            | Date:                                                                                                                                                                                                                                                                                         |
| Any hound entered in open, or veteran (a                              | Agent of Hound<br>the entry form the first time this hound is entered in an open or veteran stake.<br>as a first time entered hound), which has not been certified, shall be declared<br>hall forfeit any points and placements awarded.                                                      |
| PLEASE                                                                | RETAIN A COPY FOR YOUR RECORDS.                                                                                                                                                                                                                                                               |
| _                                                                     | AN SIGHTHOUND FIELD ASSOCIATION<br>OUND CERTIFICATION WAIVER                                                                                                                                                                                                                                  |
| coursing title from another recog<br>waiver for such title has been a | requirement will be waived for a hound that has earned a lure gnized organization, if such title requires competition, and if a pproved by the ASFA, or a CKC Hound Certification Form. If r, complete this portion of this form and attach it to your entry company this certification form. |
| Registered Name of Hound:                                             |                                                                                                                                                                                                                                                                                               |
| Registration Number:                                                  | Breed:                                                                                                                                                                                                                                                                                        |
| Registered Owner's Name:                                              |                                                                                                                                                                                                                                                                                               |
| CKC: FCH FCHX                                                         |                                                                                                                                                                                                                                                                                               |
| AKC: QC SC FC                                                         |                                                                                                                                                                                                                                                                                               |
| Hound Certification previously s                                      | ubmitted.                                                                                                                                                                                                                                                                                     |
|                                                                       | dentified above has completed the requirements for the title quired Certification was previously submitted) and that the n is true and correct.                                                                                                                                               |
| Signature:                                                            | Date:                                                                                                                                                                                                                                                                                         |
| Owner or Authorized                                                   | Agent of Hound                                                                                                                                                                                                                                                                                |

## AMERICAN SIGHTHOUND FIELD ASSOCIATION HOUND CERTIFICATION

Rule effective October 1, 1994: Ch. V, Sec. 4 (a) OPEN STAKE: To be eligible to enter the open stake, a hound must have been certified by a licensed judge within the year preceding the closing date for the entry or have previously competed in the Open Stake. This eligibility requirement also applies to a hound entered in the Veteran Stake, which has not competed in Open previously. Please complete this portion of this form and attach it to the entry form for the hound's first entry, including an entry for a Fun Trial.

| Registered Name of Hound:                                                                    |                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Registration Number:                                                                         | Breed:                                                                                                                                                                                                                             |
| Registered Owner's Name:                                                                     |                                                                                                                                                                                                                                    |
| I hereby certify that on (date<br>lure course of at least 500 yabreed with a similar running | e), the above named hound completed a ards, running with another hound of the same breed (or another style). During the course the above named hound showed no e other hound. I further certify that I am a licensed judge for the |
| Name of Licensed Judge:                                                                      |                                                                                                                                                                                                                                    |
| Signature:                                                                                   | Date:                                                                                                                                                                                                                              |
| I hereby certify that the houn                                                               | d running in the certification course is the hound identified above on this form is true and correct.                                                                                                                              |
| Signature:                                                                                   | Date:                                                                                                                                                                                                                              |
| Owner or Authorize                                                                           |                                                                                                                                                                                                                                    |

This certification form must be attached to the entry form the first time this hound is entered in an open or veteran stake. Any hound entered in open or veteran (as a first time entered hound), which has not been certified, shall be declared ineligible by the records coordinator and shall forfeit any points and placements awarded.

### PLEASE RETAIN A COPY FOR YOUR RECORDS.

### AMERICAN SIGHTHOUND FIELD ASSOCIATION HOUND CERTIFICATION WAIVER

Waiver of Requirement: This requirement will be waived for a hound that has earned a lure coursing title from another recognized organization, if such title requires competition, and if a waiver for such title has been approved by the ASFA, or a CKC Hound Certification Form. If your hound qualifies for a waiver, complete this portion of this form and attach it to your entry form. Proof of waivers must accompany this certification form.

| ,        | •          |         |         | accompany this certification form.                                                                                                                          |
|----------|------------|---------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Register | red Nam    | ne of H | lound:  |                                                                                                                                                             |
| Registra | tion Nu    | mber:   |         | Breed:                                                                                                                                                      |
| Register | red Own    | er's N  | ame:    |                                                                                                                                                             |
| CKC:     | FCH        | FCH     | IX      |                                                                                                                                                             |
| AKC:     | QC         | SC      | FC      |                                                                                                                                                             |
| Hound (  | Certificat | tion pr | evious  | ly submitted.                                                                                                                                               |
| indicate | d above    | e (or t | that th | and identified above has completed the requirements for the title e required Certification was previously submitted) and that the form is true and correct. |

Owner or Authorized Agent of Hound

Date:

Signature:

Sec-06 rev 01/21 © Sec-06 rev 01/21 ©

### **LURE COURSING INSTINCT (LCI) STAKE**

This is a recently added test that is open to NON sighthounds and sighthound mixes. All entries shall be individually registered with the AKC (including ILP & PAL) or the UKC. A photocopy of acceptable registry must be submitted with each dog's first ASFA field trial entry. Dogs without a recognized registry number may obtain an ASFA ID number for a \$10 registration fee at time of entry.

**Small Open:** for dogs 17½ inches or less at the withers and / or brachycephalic ("flatfaced") dogs who have not achieved the title of LCC.

**Small Senior:** for dogs 17½ inches or less at the withers and/or brachycephalic dogs who have achieved the title of LCC.

**Small Veteran:** for dogs 17½ inches or less at the withers and/or brachycephalic dogs over the age of 7 years.

**Large Open:** for dogs over 17½ inches at the withers who have not achieved the title of LCC.

**Large Senior:** is for dogs over 17½ inches at the withers who have achieved the title of LCC.

**Large Veteran:** for dogs over 17½ inches at the withers who are over the age of 7 years.

**Sighthound Mix Open:** for dogs with a sighthound breed in its background who have not achieved the title of LCC.

**Sighthound Mix Senior:** for dogs with sighthound breed in its background who have achieved the title of LCC.

**Sighthound Mix Veteran:** for dogs with sighthound breed in its background over the age of 7 years.

When running as a stake within a regular ASFA trial, Small will run 50% of the ASFA course as laid out for the sighthounds up to a maximum of 400 yards. All other stakes will run the full ASFA laid out course length.

Additional information on this stake is available at http://www.hanoverlurecoursingclubs.com/2020RulesLureChasingProgram.pdf

# OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION LCI ENTRY FORM

Southern Idaho Sighthound Field Association ASFA Lure Field Trial – All Breed, **Saturday**, April 27, 2024

> Bryson Ranch, 1114 Vanderdasson Rd, Emmett, ID Early entries close on Wednesday, April 24, 2024

FEES (same owner): 1-3 hounds \$20 first, \$18 additional; 4 or more hounds \$15/hound;

Veterans and Singles \$15. Late entries: \$25 all dogs, all stakes.

Make checks payable to SISFA in US funds only and mail with entry form to

Karen Sanders, 13120 SE Wiese Rd, Damascus, OR 97089

The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid

| entries; plea                                                                                                  | ase check your completed entry o                                                                                                                                         | arefully.                                                          | <u> </u>                                                                     |
|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------|
| Breed:                                                                                                         | Call Name:                                                                                                                                                               |                                                                    |                                                                              |
| Registered Name of dog:                                                                                        |                                                                                                                                                                          |                                                                    |                                                                              |
|                                                                                                                | CI-Large ☐ LCI-Sighthound ☐ Veteran                                                                                                                                      | Mix                                                                |                                                                              |
| Registration Nu                                                                                                | umber: (please write in registering bo                                                                                                                                   | ody before numbe                                                   | er)                                                                          |
| Date of Birth:                                                                                                 |                                                                                                                                                                          | Sex:<br>□ Dog                                                      | ☐ Bitch                                                                      |
| Name of actual owner(s):                                                                                       |                                                                                                                                                                          |                                                                    |                                                                              |
| Address:                                                                                                       |                                                                                                                                                                          | Phone:                                                             |                                                                              |
| City:                                                                                                          |                                                                                                                                                                          | State:                                                             | Zip:                                                                         |
| E-mail                                                                                                         |                                                                                                                                                                          | (Optional) Region of                                               | f Residence:                                                                 |
| Emergency Contact Name and Phone                                                                               | (Optional)                                                                                                                                                               |                                                                    |                                                                              |
|                                                                                                                | entry, a copy of the official Registra<br>AKC Registration form, PAL regis                                                                                               |                                                                    |                                                                              |
| ☐ Check if any information has o                                                                               | changed since the last ASFA trial enti                                                                                                                                   | ry. Regarding                                                      |                                                                              |
| whose name I have entered above.<br>this dog judged and to win prize mon<br>the American Sighthound Field Asso | ner of this dog, or that I am the duly<br>In consideration of the acceptance o<br>ley, ribbons, or trophies, I (we) agree<br>lociation in effect at the time of this lur | f this entry and the<br>to abide by the rule<br>field trial, and b | he opportunity to have<br>ules and regulations of<br>by any additional rules |

SIGNATURE of owner or his agent duly authorized to make this entry \_\_\_\_\_\_

dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

Please separate the entries before submitting to FTS.

field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other

# OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION LCI ENTRY FORM

Southern Idaho Sighthound Field Association ASFA Lure Field Trial – All Breed, **Sunday**, **April 28**, **2024** 

Bryson Ranch, 1114 Vanderdasson Rd, Emmett, ID Early entries close on Wednesday, April 24, 2024

FEES (same owner): 1-3 hounds \$20 first, \$18 additional; 4 or more hounds \$15/hound;

Veterans and Singles \$15. Late entries: \$25 all dogs, all stakes.

Make checks payable to SISFA in US funds only and mail with entry form to

Karen Sanders, 13120 SE Wiese Rd, Damascus, OR 97089

Fee Paid \_\_\_\_\_ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

Call Name:

| Registere                                                                                                                                                                                                                                          | ed Name of dog:                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Stake:                                                                                                                                                                                                                                             | ☐ <b>LCI</b> -Small ☐ Open                                                                                                                                                                                                                                             | □ <b>LCI</b> -Large<br>□ Senior                                                                                                                                                                                                                                                                                 | □ <b>LCI</b> -Sightl                                                                                                                                                                                                                                                                    | hound Mix                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                    | Registra                                                                                                                                                                                                                                                               | ation Number: (plea                                                                                                                                                                                                                                                                                             | se write in registe                                                                                                                                                                                                                                                                     | ering body before nur                                                                                                                                                                                                                                                 | mber)                                                                                                                                                                                                                                                                                                                                                                            |
| Date of<br>Birth:                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                         | Sex:                                                                                                                                                                                                                                                                  | og □ Bitch                                                                                                                                                                                                                                                                                                                                                                       |
| Name of                                                                                                                                                                                                                                            | actual owner(s):                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                  |
| Address:                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                         | Phone:                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                  |
| City:                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                         | State:                                                                                                                                                                                                                                                                | Zip:                                                                                                                                                                                                                                                                                                                                                                             |
| E-mail                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                         | (Optional) Region                                                                                                                                                                                                                                                     | on of Residence:                                                                                                                                                                                                                                                                                                                                                                 |
| Emergend                                                                                                                                                                                                                                           | cy Contact Name and                                                                                                                                                                                                                                                    | d Phone (Optional)                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                         | egistration of this h<br>L registration, Can                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                  |
| □ Che                                                                                                                                                                                                                                              | eck if any informati                                                                                                                                                                                                                                                   | on has changed sinc                                                                                                                                                                                                                                                                                             | e the last ASFA to                                                                                                                                                                                                                                                                      | rial entry. Regarding                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                  |
| whose nar<br>this dog ju<br>the Americ<br>and regula<br>field trial h<br>hold this c<br>aforementi<br>injury whic<br>in jury whic<br>in jury whic<br>in jury whic<br>in jury<br>assume al<br>parties har<br>be caused<br>or any othe<br>dogs. This | ne I have entered dged and to win pr an Sighthound Fie tions appearing in as the right to refulub, its members, oned parties and in may be alleged to upon the lure fie I responsibility and mless from any claby the negligence er cause or causes entry is submitted | above. In considera ize money, ribbons, eld Association in effithe premium list for use this entry for cau directors, governors the owner(s) of the o have been caused eld trial premises or diability for any sumim loss of this dog b of the club or any or so it. I (we) certify and refor acceptance of the | tion of the accept-<br>or trophies, I (we)<br>ect at the time of<br>r this lure field tria<br>use, which the clu<br>trial premises or<br>directly or indirectly or indirectly<br>grounds or near<br>ch claim, and I (we)<br>y disappearance,<br>the aforemention<br>present that the of | ance of this entry an agree to abide by the this lure field trial, an all. I (we) agree that the shall deem to be or other functionarie grounds harmless fitly to any person or the any entrance there we) further agree to theft damage or injuned parties or by the | agent of the actual owner of the opportunity to have the rules and regulations of the club holding this lurn sufficient. I (we) agree to see, any employees of the form any claim for loss of thing by the act of this do to and I (we) personall hold the aforementioner to the caused or alleged to negligence of any personal to person or other the caused or or other them. |
|                                                                                                                                                                                                                                                    | RE of owner or his rized to make this e                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                  |

Please separate the entries before submitting to FTS.

Fee Paid

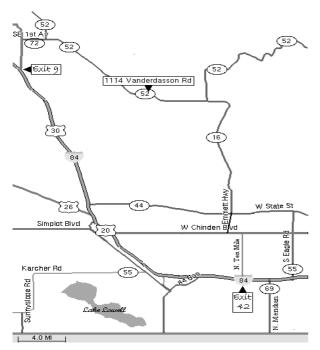
Breed:

# OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION Request for ASFA Lure Chasing Instinct Registration Number

| ee Paid This form is body.  Please print legibly.    | for dogs withou | t any registration r | number from      | another registering    |
|------------------------------------------------------|-----------------|----------------------|------------------|------------------------|
| Breed:                                               | Call Name:      |                      |                  |                        |
| Registered Name of Dog:                              |                 |                      |                  |                        |
| FTS will circle Size after Size Small: up to 17½ inc | •               | •                    | zo l argo: o     | wer 171/ inches        |
| Registration Numb                                    |                 |                      |                  |                        |
| Date of<br>Birth:                                    |                 | Sex: □ Dog           | ☐ Bitch          | า                      |
| Name of actual owner(s):                             |                 |                      |                  |                        |
| Address:                                             |                 |                      | Phone:           |                        |
| City:                                                |                 |                      | State:           | Zip:                   |
| E-mail                                               |                 |                      | Region of Reside | ence: (Optional)       |
| his top portion is to be submitte<br>eparate form.   |                 | ee to the Field Tria | Il Secretary. F  | First time trial entry |
| (Dog's Name)                                         | was e           | entered in the _     |                  | Club Name)             |
| SFA trial held on                                    | Date)           |                      | cketed at i      | nspection and i        |
| ubmitted to the ASFA Rec                             |                 | •                    |                  | ,                      |
| Printed name of Field Trial                          | Secretary       |                      |                  |                        |
| Signature of Field Trial Sec                         | cretary         |                      |                  |                        |
| (Owner is to retain this                             | receipt as proo | f of registration u  | ntil notified    | by the ASFA.)          |

OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION Request for ASFA Lure Chasing Instinct Registration Number

| ut any registration   | number from                                                                                                              | another registering bod                                                                                                                                                                                                 |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                                                                                                                          |                                                                                                                                                                                                                         |
| e:                    |                                                                                                                          |                                                                                                                                                                                                                         |
|                       |                                                                                                                          |                                                                                                                                                                                                                         |
| at Inspection:        | Size Large:                                                                                                              | over 17½ inches                                                                                                                                                                                                         |
|                       |                                                                                                                          |                                                                                                                                                                                                                         |
| Sex:<br>□ Do          | g □ Bito                                                                                                                 | ch                                                                                                                                                                                                                      |
|                       |                                                                                                                          |                                                                                                                                                                                                                         |
|                       | Phone:                                                                                                                   |                                                                                                                                                                                                                         |
|                       | State:                                                                                                                   | Zip:                                                                                                                                                                                                                    |
|                       | Region of Resid                                                                                                          | dence: (Optional)                                                                                                                                                                                                       |
|                       |                                                                                                                          |                                                                                                                                                                                                                         |
| 10 fee to the Field   | Trial Secretar                                                                                                           | y. First time trial entry o                                                                                                                                                                                             |
| * * * * * * * * * * * | *                                                                                                                        |                                                                                                                                                                                                                         |
|                       |                                                                                                                          |                                                                                                                                                                                                                         |
| s entered in the      | (ASFA Clul                                                                                                               | o Name)                                                                                                                                                                                                                 |
| . The dog was v       | wicketed at                                                                                                              | inspection and is                                                                                                                                                                                                       |
|                       |                                                                                                                          |                                                                                                                                                                                                                         |
| dinator.              |                                                                                                                          |                                                                                                                                                                                                                         |
|                       |                                                                                                                          |                                                                                                                                                                                                                         |
|                       |                                                                                                                          |                                                                                                                                                                                                                         |
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|                       |                                                                                                                          |                                                                                                                                                                                                                         |
|                       |                                                                                                                          |                                                                                                                                                                                                                         |
|                       | at Inspection: hycephalic) sassigned by ASF. Sex: Do  10 fee to the Field **************  Sentered in the The dog was to | at Inspection:  nycephalic) Size Large:  assigned by ASFA records co  Sex:  Dog Bito  Phone:  State:  Region of Resident Secretary  ***********  Sentered in the  (ASFA Club  ASFA Club  The fee of \$10 was received.) |



From the west: Take the second US30 exit (#9) from I-84. Turn right onto Idaho 72 (SE 1ª Av). Go straight at Sand Hollow Road to get on Idaho 52, still heading east. Proceed to Vanderdasson Road

From the east: Take exit #42 (Ten Mile) from I-84. Proceed on N. Ten Mile 4.7 miles to Idaho 20/26 (Chinden Rd.) Turn left, go 2 miles to Idaho 16 and turn right. Proceed on Idaho 16 to the junction with Idaho 52 and go straight 4.75 miles to Vanderdasson Road.

Vanderdasson Road is between mileposts 25 and 26 on Idaho 52. Tom's Cabin Café is approximately on the opposite corner. Turn north onto Vanderdasson and proceed across the railroad tracks. The driveway to the field is a right turn immediately after crossing the bridge over the irrigation ditch. The address on the mailbox is 1114. There will be signs on Idaho 52 and on Vanderdasson indicating the direction to the field.

Please close any gates you open after entering the driveway from Vanderdasson.

#### MOTELS NEAR EMMETT

That accept at least small pets – some require a deposit

In Ontario, OR

Exit 374:

Carlile Motel Holiday Motel 589 N Oregon St, 97914 615 E Idaho, 97914 (541) 889-8658 (541) 889-9188

 Stockman's Motel
 Super 8

 Exit 376
 Exit 376

 (541) 889-4446
 (800) 800-8000

In Boise

Howard Johnson Airport (formerly Budget Host Inn)
8002 Overland Rd, 83709
Boise Inn (formerly EconoLodge)
4060 Fairview Av, 83706

(208) 322-4404 (208) 344-4030

Rodeway Inn 1115 N Curtis Rd, 83706

In Caldwell (these are the closet motels)

Best Western Comfort Inn 908 Specht Av, 83605 901 Specht Av, 83605

(208) 454-7225 (208) 454-2222

LaQuinta Inn (800) 531-5900

(208) 376-2700

In Nampa

Sleep Inn Super 8 Motel 1315 Industrial Rd, 83687 624 Nampa Blvd, 83687 (208) 463-6300 (208) 467-2888

### Coursing and Social Notes

First Aid supplies will be available at the field. There is an animal emergency clinic 25 minutes away in Boise.

Motor homes and camping are welcome on the field – but there will be absolutely **NO DUMPING OR UNCONTAINED FIRES!** Also, remember that this is a working ranch and keep the noise to a minimum.

We will have coffee and donuts on the field each morning - a donation for these items is appreciated.

The field will be set up for practice runs (@ two runs for \$5) on Friday around 3 pm, and we will have a judge available at that time for certification runs at \$10 per hound certifying. Contact Judi\* the week before the trial if you have questions. SISFA will NOT provide bye dogs, so please make sure you have a dog to certify with. There will be no certification runs during the weekend except as approved by the Field Chairman or Trial Secretary, and absolutely NO certification runs will be done during the trial! Practice runs during the weekend will only be done if there are volunteers for field crew (including lure operator) and ONLY if there is time after the field has been reset. ALL equipment MUST be left in an operable state!

Please remember the entry for all first-time-entered dogs must include a copy of their current registration, and either a hound certification or a certification waiver. A copy of current registration is also required if ownership has changed since a dog's last entry. Entries cannot (and will not) be accepted without this!

And for the last reminder: the weather in Idaho is always unpredictable. In late April it is typically clear, sunny, and warm but not hot. However, it is always a crapshoot. Will the weather deity favor us this year? Be there and find out, but don't forget your sunscreen, polar fleece, and rain gear just in case!